

#### COMMUNITY DEVELOPMENT DEPARTMENT

17555 Peak Avenue Morgan Hill CA 95037 (408) 779-7247 Fax (408) 779-7236 Website Address: www.ch.morgan-hill.ca.gov

#### ARCHITECTURAL REVIEW BOARD

**THURSDAY, OCTOBER 17, 2002** 

THE
VILLAS MEETING ROOM
(Located adjacent to City Hall, at rear of building)
CIVIC CENTER
17555 PEAK AVENUE
MORGAN HILL, CA

#### **BOARD MEMBERS**

CHAIR, YARMILA KENNETT VICE-CHAIR, ROD MARTIN JAMES FRUIT JERRY PYLE VACANCY

#### **REGULAR MEETING - 7:00 P.M.**

\*\*\* A G E N D A \*\*\*

#### NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Architectural Review Board meetings:

- All Architectural Review Board proceedings are tape-recorded.
- Individuals wishing to address the Architectural Review Board on a particular item should fill out a speaker card
  and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.
- When the Chairperson invites you to address the Board, please state your name and address at the beginning of your remarks.
- Speakers will be recognized to offer presentations in the following order:
  - Those supporting the application
  - Those <u>opposing</u> the application
  - Those with general concerns or comments
  - Presentations are limited to 5 minutes.

### <u>DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT</u> CODE SECTION 54954.2 - SECRETARY REPORT

## **OPEN PUBLIC COMMENT PERIOD (5 MINUTES)**

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Architectural Review Board's jurisdiction. Should your comments require Architectural Review Board action, your request will be placed on the next appropriate agenda. No Architectural Review Board discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

MINUTES: October 3, 2002

#### **NEW BUSINESS:**

1. EXTENSION OF TIME, EOT-02-09/SITE REVIEW AMENDMENT, SRA-01-19: CONCORD-US TECH CERAMICS: A request to extend for one-year site and architectural approval for a two-story 37,500 sq. ft. building (to be used for light manufacturing, warehouse, and office) located at 15500 Concord Circle. Also, a request to amend the approved site and architectural plan. The site is located in a PUD zoning district on a 2.55 acre site. (APN 817-06-023)

**Recommendation:** Adopt Resolution Nos. 02-019 (extension of time) and 02-020 (site review amendment), approving requests.

2. <u>SITE REVIEW, SR-02-08: DIGITAL-MORGAN HILL DEVELOPMENT PARTNERS/LOT</u>
<u>6</u>: A request for architectural and site plan approval of a 9,673 sq. ft. light industrial building to be located on a .96 acre parcel which is located on the west side of Digital Dr. in between 315 and 335 Digital Dr. (APN 726-25-041)

**Recommendation:** Adopt Resolution No. 02-021, approving request.

3. <u>SITE REVIEW, SR-02-09: DIGITAL-MORGAN HILL DEVELOPMENT PARTNERS/LOT 9 & 10</u>: A request for architectural and site plan approval of a 23,172 sq. ft. light industrial building to be located on a 1.66 acre parcel which is located on the north east corner of Digital Dr. and Sutter Blvd. (APN 726-25-044 & 045)

**Recommendation:** Open Public Hearing and Continue to November 7, 2002 Meeting.

4. <u>SITE REVIEW, SR-02-11: DIGITAL-MORGAN HILL DEVELOPMENT PARTNERS, PHASE II OF DIGITAL ISLAND</u> A request for architectural and site plan approval of three light industrial buildings (18,782 sq. ft., 24,748 sq. ft. & 29,092 sq. ft.) to be constructed on a 4.83 acre area which is located on the east side of Butterfield Blvd. between the north and south intersections of Digital Dr. and Butterfield Blvd. (APN PORTIONS OF 726-25-048 - 058)

**Recommendation:** Adopt Resolution No. 02-023, approving request.

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**SITE REVIEW, SR-02-10: MONTEREY-SINALOA:** A request for site, landscape and architectural plan approval for the reconstruction and expansion of a restaurant recently destroyed in a fire. The restaurant is proposed to be 5,948 sf on two parcels totaling 0.90 acres in size, located on the northeast corner of Monterey Rd and Peebles Ave. (APNs 726-41-016 & -017)

**Recommendation:** Adopt Resolution No. 02-024, approving request.

#### **OTHER BUSINESS:**

6. EXTERIOR COLOR OF EDMUNDSON RESERVOIR:

**Recommendation:** Approve by Minute Action.

7. <u>DESIGN REVIEW HANDBOOK</u>:

**Recommendation:** Discussion.

**ANNOUNCEMENTS**:

**ADJOURNMENT:** 

#### SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE ARCHITECTURAL REVIEW BOARD.

HOWEVER, it is very helpful to the Board if you would fill out the Speaker Card that is available on the counter in The Villas Meeting Room. Please fill out the card and return it to the secretary. As your name is called by the Chairperson, clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

# NOTICE <u>AMERICANS WITH DISABILITY ACT (ADA)</u>

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Architectural Review Board agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

NOTICE

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above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Architectural Review Board at, or prior to the Public Hearing on these matters.

# NOTICE

The time within which judicial review must be sought of the action taken by the Architectural Review Board which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.